

Communio

That All May Be One

Newsletter of the Brothers and Sisters of St. Francis Region
Secular Franciscan Order

Spring 2010

Brothers and Sisters of St. Francis Region Annual Regional Gathering July 30-Aug 1

By Judy Haupt, SFO
BSSR Region minister

Our annual gathering will be held in the same location as last year, LifeWay Ridgecrest Conference Center, just minutes from Asheville, N.C.

Fr. Linus DeSantis, OFM Conv., our regional spiritual assistant, will give us the opening presentation. Sr. Bernadette Marie Cappola, OSC, will also be with us again. The agenda will be sent to ministers by June.

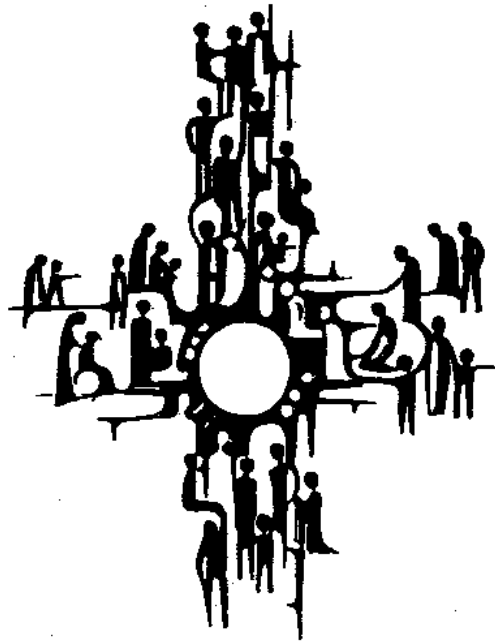
The theme will focus on Youth and sharing ideas. Chapter of Elections for Regional Executive Council will be held.

Workshops will be available for those not attending the election. Several ideas are under consideration:

- Workshop for local secretaries, including data base.
- Workshop for local treasurers, with forms and suggestions.
- Workshop relating to record keeping on what and how long to retain.
- Workshop on apostolates.
- Workshops on the Four Pillars.
- Workshop on formation.

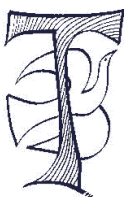
This is your time to get together and share thoughts. Please send suggestions on topics you

See ARG, page 3



The Four Pillars of Secular Franciscan Life

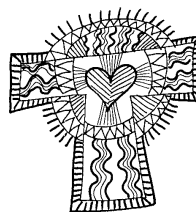
Spirituality



Formation

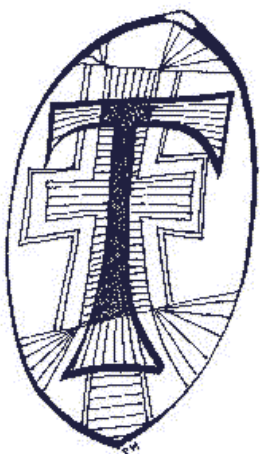


Fraternity



Apostolate





Minister's message

We are all familiar with the song, "Let there be peace on earth and let it begin with me," and the prayer:

"Lord, make me an instrument of your peace.

Where there is hatred, let me sow love;

where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness light;

where there is sadness, joy.

O Divine Master, grant that I may not so much seek

to be consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life."

Although St. Francis didn't write this prayer (it was written early in the 20th century), it closely reflects his values — that we shouldn't expect peace to just "happen" overnight. If we are to be true instruments of peace, as Francis was, then we need to pray for the strength and courage to truly love our neighbor as ourselves and to live out that love in actions so that we can be instruments of peace.

I feel helpless to bring peace in our troubled world yet fail sometimes to reach out in peace to my family, my fraternity, and those who disagree with me. My challenge is to BE peaceful each day and to look for ways to Be a peacemaker in my daily life.

Franciscan peacemaking combines action and contemplation; it is not just one or the other. We must be doing what we can to promote justice and peace, and of course this can and should involve prayer.

Let us pray:

Father, all powerful and ever living God,

We praise and thank you through Jesus Christ our Lord

for your presence and action in the world.

In the midst of conflict and division,

we know it is you who turn our minds to thoughts of peace.

Your Spirit changes our hearts:

enemies begin to speak to one another,

those who were estranged join hands in friendship,

and nations seek the way of peace together.

Your Spirit is at work when understanding puts an end to strife,

when hatred is quenched by mercy,

and vengeance gives way to forgiveness.

For this we should never cease to thank and praise you.

Amen

(Preface from Eucharistic Prayer for Masses of Reconciliation II)

Peace and all good

Judy

Editor's Journal

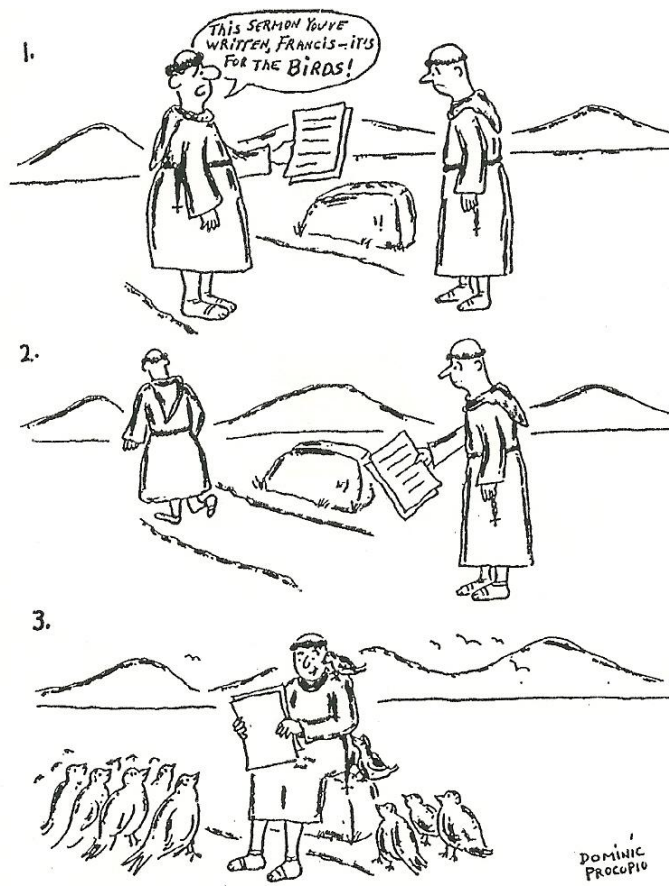
I love this cartoon. I laughed aloud the first time I saw it, and it still makes me smile whenever I look at it.

It reminds me that there's always a critic around, and I shouldn't get upset when someone criticizes an article I've written (yes, it does happen).

"The root of so much stress and so much emotional suffering is refusing to accept what is out of our control, namely what life is presenting us at this very moment," Fr. Albert Haase, OFM, writes in *Coming Home to Your True Self: Leaving the Emptiness of False Attractions*.

Francis accepted the opportunity to preach to the birds.

Cartoon reprinted courtesy of Writer's Journal magazine.



ARG, from page 1

wish to include by May 1 to Audrey Binet, SFO, at SFOBinet@aol.com.

Our annual gathering is a special time of sharing and participating. We all work together. Each year fraternities have offered to participate actively. Please consider how your fraternity can be an active part. Let us know by May 15 if you can help.

We need coordination for the following:

- Registration — involves making name tags and signing in arrivals (good way to meet everyone). Channel of Peace and St. Michael the Archangel fraternities can offer advice. Please contact Sara Nell Boggs at snboggs162@yahoo.com.
 - Set up and schedule of our eucharistic-adoration chapel: includes bringing materials. Two fraternities have helped in past years: Sacred Hearts of Jesus and Mary and Franciscan Martyrs of Siroki Brijeg. Contact Madeline Rousseau, SFO, at lgr@windstream.net.
 - Recognition of newly professed and special anniversaries. Contact Pat Cowan, SFO, at patcowan@citcom.net.
 - Memorial service for our dear deceased members. Contact Willie Guadalupe, SFO, at awildag@numail.org.
 - Liturgies, including choir. Contact Betti Longinotti, SFO, at plstudio@clearwire.net.
- Bring your fraternity banner, if you have one; and if not, consider making one.

See "ARG: then to now," page 6 for more information.

Mark your calendar. Please plan to attend and be a part of our community.

See you there.

Two novenas for upcoming Regional Executive Council elections in our Brothers and Sisters of St. Francis Region



Jennye Taylor Johnson, SFO
Christine Washington, SFO
BSSF Region Nominating Committee

Good people of our region, as we continue to praise God and prayerfully ask him to ready our hearts and minds in this process of electing the servant leaders he wants for our Brothers and Sisters of St. Francis Region, we ask each of you now to join in two novenas for this great work of God.

Please start the first novena on **June 6** as we prepare to send the nominees' résumés to voting members of our regional council. We ask everyone to start the second novena on **July 22** in final preparation for the voting on July 31 at our Annual Regional Gathering.

Please use our "Prayer for the Selection of a New Council" (below) in these novenas.

In readying our hearts for these novenas, we may want to reflect on a quote from Cardinal John Henry Newman: "God has created me to do him some definite service; he has committed some work to me which he has not committed to another. I have my mission. I may never know it in this life, but I shall be told it in the next ... I have a part in a great work; I am a link in a chain, a bond of connection between persons."

A service we can each do in this great work is to pray these novenas. As community life is so important to our lives as Secular Franciscans, let us allow him to use each of us as link in a great prayer chain for our elections.

Peace and all good to you! T

PRAYER FOR SELECTION OF A NEW COUNCIL

O my dear GOD,
we pray for the guidance of your most Holy Spirit
as we review in our minds
the personal attributes required by the various
Council positions.
Illumine for us our own strengths,
and those of our fellow members,
that YOU may inspire us to
recognize who it is YOU desire to serve
YOUR regional fraternity.
Dear Francis, we also ask for your guidance
as we seek a new Council.
Lead us to those who will help us to grow in your virtues —
humble, polite, peacemakers and ardent lovers of our
crucified Lord.
Help each of us to discover
"what is ours to do."
Not our will, Lord, but thy will be done.
Amen.



Franciscan University 2010 youth conference theme: "The Word Became Flesh"

By Judy Haupt, SFO
BSSF Region minister

"And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father."

John 1:14

Life Teen Steubenville Atlanta combines awesome talks and liturgies, praise and worship, prayer, fellowship, and entertainment. I was a chaperon last year and was stunned as 2,400 teens went down on their knees at the consecration. What a sight!

This inspiring event is held each year. This year it's scheduled for July 16–18 in Gwinnett Conference Center

Exhibition Hall, 6400 Sugarloaf Parkway, Duluth, Ga. 30097.

We plan to have a table to share information about our Franciscan way of life. Not to recruit, just to inform. Matthew Hair plans to coordinate a display for July 17 and needs some help from Secular Franciscans. Matt is the son of Randy Hair, SFO, minister of St. Francis of the Hills Fraternity in Hendersonville, N.C.

You must be certified to work with youth and meet requirements of volunteers per the Diocese of Atlanta.

If anyone can spend some time and be inspired, please contact Matt at (mrhair5@gmail.com) and my Google voice number (919)410-6288.

Words below from Pope Benedict XVI (Feb. 22, 2009) reflect the vision of hope for youth:

"Youth is a special time of hope because it looks to the future with a whole range of expectations. When we are young we cherish ideals, dreams, and plans. Youth is the time when decisive choices concerning the rest of our lives come to fruition....

"To you young people, who are in search of a firm hope, I address the very words that Saint Paul wrote to the persecuted Christians in Rome at that time: "May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit" (Rom 15:13)....

"Make space for prayer in your lives! To pray alone is good, although it is even more beautiful and fruitful to pray together, because the Lord assured us he would be present wherever two or three are gathered in his name (cf. Mt 18:20)....

"My dear friends, follow the example of Paul and be witnesses to the risen Christ! Make Christ known, among your own age group and beyond, to those who are in search of 'the great hope' that would give meaning to their lives...." T

Election

**Congratulations to the newly elected
council of**

**St. Elizabeth of Hungary Fraternity
Elizabeth City, N.C.**

Oct. 11, 2009

Minister: Eileen Chaney, SFO

Vice Minister: Pam Barber, SFO

Secretary: Doreen Warren, SFO

Treasurer: CeeCee Petruncio, SFO

Formation Director: Dory Davis, SFO

ARG then to now: Thinking back but looking ahead

By Judy Haupt, SFO

BSSF Region minister

Our Annual Regional Gathering just keeps expanding.

In 1995, 30 people attended our first ARG, held in Greenville, S.C. We moved to Maggie Valley in 1996.

From 1997 to 2001, the ARG convened at the Catholic Conference Center, near Hickory, N.C. With 92 attendees in 2001, we knew we'd outgrown that facility.

We moved to the Wyndham Garden Hotel in Charlotte, N.C., for the 2002 ARG. By 2006, we'd exceeded the Wyndham's meeting-room capacity, with more than 180 registered to attend that year.

Since 2007, we've gathered at LifeWay Ridgecrest Conference Center, near Asheville, N.C. Last year 247 attended, and we exceeded the 214-person capacity of the meeting room we had reserved. Fortunately they had a larger room available.

It's been 15 years of coming together in prayer and community. What a joy to see our growth!!

We'll meet again this year at Ridgecrest.

Mark the dates: July 30-Aug. 1.

We're spread over five states, and we have only one chance to gather as a Region each year. We pray together, sing and laugh together, in celebrating our call as Secular Franciscans. All are welcome!

Nestled in the Blue Ridge Mountains, about 20 miles east of Asheville, tranquil Ridgecrest's beautiful 1,300-acre campus climbs from valley to mountaintop. It offers guest lodging and meeting space for more than 2,000 people. Since its founding almost 100 years ago, Ridgecrest, a Christ-centered ministry, has welcomed millions of guests.

The meals are served buffet style. Your minister or leader will soon have the registration forms so that you can register with other members of your fraternity, emerging community, or newly forming group.

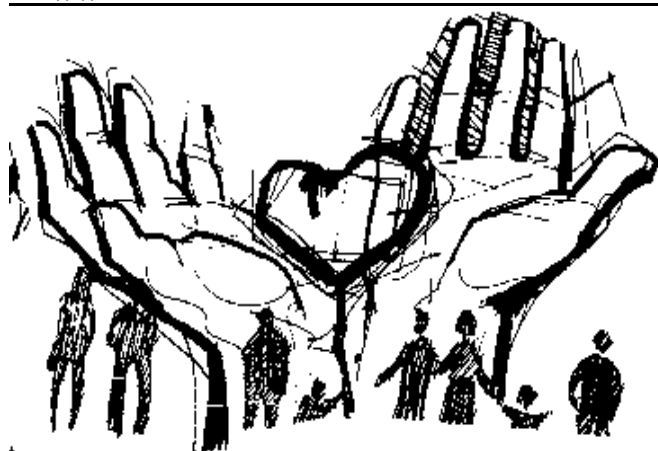
We're not permitted to bring our own food to Ridgecrest, so those staying overnight must register for the five- or four-meal plan. Room and meal prices are as follows:

- Guests in room with two queen beds, including five (5) meals (Friday dinner; Saturday breakfast, lunch, and dinner; Sunday breakfast): one person @ \$200; two @ \$125 each; three @ \$104 each; four @ \$98 each.
- Guests in room with two queen beds, including four (4) meals (Friday dinner; Saturday any two; Sunday breakfast): one person @ \$192; two @ \$114 each; three @ \$95 each; four @ \$88 each.
- Those not staying at Ridgecrest but attending the event are asked to pay \$14 per day. This does not include meals. They can purchase meal tickets for whichever meals they'd like at the front desk when they check in and pay their day fees. Meals are: breakfast, \$9 each; lunch, \$10 each; dinner, \$11 each

Alcohol, other than wine for Eucharist, is not allowed on the premises.

Bring your fraternity banner, if you have one; if not, consider making one.

I look forward to being with you. T



Living and loving in fraternity

Thoughts compiled by
Judy Haupt, SFO
BSSF Region minister

THE LOCAL FRATERNITY is “the basic unit of the whole Order and is a visible sign of the Church, the community of love. This should be the privileged place for developing a sense of Church and the Franciscan vocation and for enlivening the apostolic life of its members” (Rule, Article 22).

At our Profession we heard these words: “The local fraternity is a visible sign of the Church, a community of faith and love. Together with all the members, you now pledge yourselves to spend your efforts to make the fraternity a genuine ecclesial assembly and a living Franciscan community.” (*Ritual of the Secular Franciscan Order*)

Our Rule makes clear the importance of fraternal love for our brothers and sisters:

- “Secular Franciscans, therefore, should seek to encounter the living and active person of Christ in their brothers and sisters, in Sacred Scripture, in the Church, and in liturgical activity....” (Rule, Article 5)
- “As the Father sees in every person the features of his Son, the firstborn of many brothers and sisters, so the Secular Franciscans with a gentle and courteous spirit accept all people as a gift of the Lord and an image of Christ.

A sense of community will make them joyful and ready to place themselves on an equal basis with all people, especially with the lowly for whom they shall strive to create conditions of life worthy of people redeemed by Christ.” (Rule, Article 13)

- “Mindful that they are bearers of peace which must be built up unceasingly, they should seek out ways of unity and fraternal harmony through dialogue, trusting in the presence

The Franciscan Coalition
presents
Sr. Ilia Delio, OSF
**“Is Peace Possible?
A Franciscan Perspective”**

Please join us:

April 17

9 a.m. in Jacoba Hall

The Catholic Community of St.
Francis of Assisi
11401 Leesville Road
Raleigh, NC 27613
RSVP: 919-847-8205, ext. 0

Sr. Ilia Delio, OSF, is a senior fellow at the Woodstock Theological Center, Georgetown University. She is a leading Franciscan scholar and the author of 10 books, including *The Humility of God: A Franciscan Perspective* and *Franciscan Prayer*. Her most recent is *Care for Creation [a franciscan spirituality of the earth]*, which she co-authored with Keith Douglass Warner, OFM, and Pamela Wood.

FRATERNITY, from page 7

of the divine seed in everyone and in the transforming power of love and pardon.

Messengers of perfect joy in every circumstance, they should strive to bring joy and hope to others.....” (Rule Article 19)

The Prayer of St. Francis before the Crucifix:

Most High glorious God, bring light to the darkness of my heart.
Give me right faith, certain hope and perfect charity, insight and wisdom,
So I can always observe your holy and true command. Amen.

Our Rule, Article 19, calls us to “seek out ways of unity and fraternal harmony through dialogue, trusting in the presence of the divine seed in everyone.” Understanding and practicing dialogue is essential — our means to develop true fraternity with one another.

True dialogue happens only when persons *listen* to each other in a climate of mutual truthfulness and love as they share the witness of their feelings and personal experiences.

St. Paul spoke of such a dialogue when he wrote to the Ephesians: “By speaking the truth in a spirit of love, we must grow up in every way to Christ, who is the head ... Everyone must tell the truth to his brother because we are all members together in the body of Christ” (Eph. 4:15, 25).

It is important to distinguish dialogue from discussion. Discussion attempts to rationalize a conversation between persons. It is intent on making a point, distinguishing, separating mentally, examining in detail, fortifying with facts, debating an issue, investigating and sifting “the truth.”

Discussion easily becomes competitive, motivated by concern for one’s own view of the truth. It readily attempts to impose its opinion on the other person. It can become argumentative and lead to “war” between its participants.

By comparison, dialogue is intent on a truthfulness that amounts to the communication of life between persons. True dialogue is always an interpersonal exchange of lived experience, the sharing of feelings and personal reflections in an atmosphere of mutual openness, reverence and respect. It is therefore what is called “a subjective witness” of one’s own truthfulness rather than an objective exposition and defense of “the truth.”

“Objective truth” is concerned with reality as it is apart from one’s own experience of it. It treats individuals, events or data as external and impersonal. By contrast, “subjective truthfulness” is conditioned by one’s own experience of reality in the realm of one’s inner feelings and reflections. It is eminently personal.

Indeed dialogue is true witnessing. But it must also be a listening process. It is possible to hear each other without listening to each other. *We need to “speak our truth in love” to each other, but we must also listen to each other’s truthfulness in love.* To “listen in love” means active, creative listening that unites persons in community. Active listening is more than just *hearing* the words spoken by another. *It is a listening to the whole person: the feelings, emotions, expressions, eye contact, body language and silence. It is a listening to the meaning of the heart of another,* not just hearing the other’s ideas and opinions.

Such active listening fosters mutual growth. It calls one another into being, satisfies the need to be heard, helps each person to listen to one’s own self, and to clarify one’s own perspectives. Active listening calls for and calls forth a change of heart.

Dialogue is essentially a gut-level sharing wherein there is a flow of real meaning and mutual revelation which opens its participants to a response of love and community. Persons must love

FRATERNITY, from page 8

one another not only in an affective way but must also truly know each other if they are to enter into community together.

All of us have difficulty sometimes in extending our love and understanding to one or another of our brothers and sisters because of personality problems — in us or in them! Yet we must strive in brotherhood to remember that each of us has been selected by Christ himself as a member of the Order and that Francis himself wants us to love one another deeply for the “good of the Order.”

Lord help us to speak the truth to one another in a spirit of love.

Help us to openly listen to and witness to one another.

Give us humility and a spirit of good will toward one another.

Teach us the way of dialogue which is the way of love. T

Fraternity finds joy in brightening Christmas for abused children

Paul V. DiStefano, SFO

St. Michael Reactivating Fraternity

Our new fraternity apostolate is such a joy.

I'd recently moved to Myrtle Beach, S.C., from Staten Island, N.Y., where I'd made my Profession. In early December, attending my first meeting with St. Michael Reactivating Fraternity in nearby Garden City, I learned that the members were planning to purchase gifts for a senior citizen group in Myrtle Beach.

I asked if they'd consider making a Christmas for 24 children at the Seacoast Youth Academy, a state-run center for children who've been sexually, mentally, or physically abused. They'd been taken away from their parents, and the parents were not able to see their children or even know where they were living.

Sherri Johnson, the academy director, told me that the children were not going to have Christmas, because the facility had only enough money to provide housing and food. When I visited, I'd noticed that most of the children didn't even have socks to wear.

The fraternity members were overwhelmingly in favor of helping the children.

Fraternity members and the Senior Citizens Women's Club at the Myrtle Beach & Yacht Club donated money to buy clothes and the gifts on the children's wish lists.

Elen DeKleva, SFO, one of our Candidates, talked me into dressing as Santa Claus and giving the children their gifts on Christmas morning. I was reluctant at first, but when I saw the children and their faces and enthusiasm, it's something I'll remember for the rest of my life.

Most of the children were nervous and trembling when they each came up to me, but they all came up to me and told me what they wanted for Christmas.

I received a piece of gum wrapped in a paper napkin, a letter to Santa Claus by a young girl saying that she loved me, a picture hand-drawn by a young boy, and a handmade paper heart from another boy. These items I'll keep and treasure forever.

The fraternity is now purchasing gifts for each of the children's birthdays throughout the year. We're having a ball doing it. I never realized that doing God's work would be so much fun and so rewarding. Boy, we love this job. T



Regional Roundup

St. Elizabeth of Hungary Fraternity Elizabeth City, N.C.

Energized by the Spirit, our fraternity, now 16 members strong, is growing in new and exciting ways.

Uniting ourselves within the call to celebrate our youth, we undertook two projects. In the fall we sponsored a day of retreat for our catechists to help them prepare for their awesome task of educating our children in the faith. We followed that with participating in the confirmation class retreat where we introduced the young adults to the Liturgy of the Hours and shared information about Secular Franciscans.

We have also expanded our apostolate. Monthly we prepare a meal for the homeless and hungry of our town. The space we use is an abandoned music room from an old middle school. Clearly, the time spent sharing a meal with our brothers and sisters has a joyful melody all its own!

Spirit of Francis and Clare Emerging Fraternity Conyers, Ga.

On Feb. 21, we got together with Immaculate Conception Fraternity to celebrate Profession anniversaries with a Mass at the Monastery of the Holy Spirit. Family and friends attended and joined us for a reception following the Mass.

From our fraternity, Mickie and Phil Wescott, SFO, celebrated their 28th year of Profession; and Charlotte and Joel Alesi, SFO; Janie McIsaac, SFO; and Carol Taken, SFO, celebrated their 10th anniversaries. Cricket Aull, SFO, from Immaculate Conception Fraternity celebrated her 10th anniversary.



St. Francis and Easter

Once, on a holy Easter Sunday, while he was staying at a hermitage that was so far from any houses that he could not conveniently go begging, he begged alms from the brothers, like a pilgrim and beggar, mindful of him who that day appeared in the guise of a pilgrim to his disciples travelling on the road to Emmaus.

When he had humbly received it, he taught them with sacred eloquence to continually celebrate the Lord's Passover, in poverty of spirit that is, his passing from this world to the Father, passing through the desert of the world like pilgrims and strangers and, like true Hebrews.

And because, when begging alms, he was motivated not by greed for profit but by liberty of spirit, God, the Father of poor, seemed to have a special care for him.

St. Bonaventure,
The Major Legend of St. Francis,
Chapter 7, Section 9

BSSF Calendar REC Plan as of March 31, 2010Visitations

*Nashville, Sun., Sept. 20

*Bessemer, Ala., 1st Sun., Oct. 4*Asheville, 2nd Thurs, Nov. 12*Augusta, Ga., 2nd Sat., Jan. 9*North Charleston, S.C., 3rd Sat., Feb. 13

*Garden City, S.C., Feb. 14

*Hilton Head, S.C. 1st Sat, March 6*Franklin, N.C. 2nd Mon., March 8

*Morehead City, N.C., March 15

*Elizabeth City, N.C., March 16

*Raleigh, N.C., March 17

Duluth, Ga., 2nd Sun., 2 p.m. Date pendingHendersonville, N.C., 4th Sun., May 23, 1-3:30Jonesboro, Ga., 2nd Sat 9:30–noon, June 11–12Chattanooga, Tenn., 2nd Sun., 2:30–5, June 12–13Decatur, Ala., 1st Sat., June 5, 10 a.m.–2 p.m.

Knoxville, Tenn., Sun., July 18

Charlotte, N.C., Sunday 2-4:30 June 27 ?

Fraternal

Madeline Rousseau

Willie Guadalupe

Willie/Madeline

Judy Haupt

Judy

Judy

Judy

Sara Nell Boggs

Jerry Rousseau/Pat C.

Judy

Judy

Judy

Faye Martin

Dale Anesi

Sara Nell

Judy

Judy

Willie

Dale

Judy

Pastoral

Cricket Aull

Joanita Nellenbach

Cricket

Pat Cowan/Joanita

Cricket

Joanita

Joanita

Audrey Binet

Joanita

Fr. Linus DeSantis

Fr. Linus

Fr. Linus

Audrey

Pat Wilkerson

Kathy Taormina

Laura Haukaas or

Barbara Smith

Dale or Joanita

Nancy Brochu

Kathy

?

Elections*Hendersonville, N.C., 4th Sun, 1 p.m., Nov. 22St. Simons Island, 2nd Sun., April 11Winston-Salem, N.C. 2nd Tues., May 11, 7:30 pm

Aiken, S.C., Mon., May 17, after 5:30 p.m. Mass

Hickory, N.C., Sun., May 16 or 26, 2 p.m.

Presider

Sara Nell

Judy

Pat

Sara Nell

Pat

Formation Workshops

*Saturday, Feb. 27, Chattanooga at St. Stephen Catholic Church

Saturday, April 24, Burlington, N.C., at Blessed Sacrament Catholic Church.

Saturday, June 19, Greenville, S.C., at Our Lady of the Rosary Catholic Church

Regional Executive Council meetings

*November 14–15, 2009, Poor Clare Monastery Travelers Rest, S.C.

*March 12–14, 2010, with Visitation Workshop with Fr. Linus, Belmont, N.C.

June 19–20 with formation workshop in Greenville

Annual Regional Gathering 2010Ridgecrest, July 30-Aug. 1, Election

July 22-24, 2011

NAFRA Chapter 2010

Oct. 26–31, Franciscan Resource Center Scottsdale, Ariz.

*Completed

Regional Treasurer's Report
REGIONAL TREASURER'S REPORT
Brothers and Sisters of St. Francis Region

As of 12-31-09

	Beginning of Year	At End of 1st Quarter	At End of 2nd Quarter	At End of 3rd Quarter	End of Year	
Cash balances at:						
Checking account.....	\$ 20,057.06	\$ 28,055.14	\$ 26,818.51	\$ 23,431.05	\$ 19,017.90	
Savings Account						
Other bank accounts						
Other Cash						
Total Cash.....	\$ 20,057.06	\$ 28,055.14	26,818.51	23,431.05	19,017.90	
Income	1st Quarter 1/1-3/31	2nd Quarter 4/1-6/30	3rd Quarter 7/1-9/30	4th Quarter 10/1-12/31	Total This Year	Budget
FSC.....	\$ 8,940.00	\$ 7,160.00	\$ 640.00	\$ 280.00	\$ 17,020.00	\$ 18,800.00
Ed Campbell Fund.....		130.00	110.00	300.00	540.00	300.00
Formation Workshops	434.00	868.00			1,302.00	1,200.00
Stipends Received/Donations.....	689.21			390.00	1,079.21	
General Fund Reimbursements.....	706.22			641.10	1,347.32	
Total Income.....	\$ 10,769.43	\$ 8,158.00	\$ 750.00	\$ 1,611.10	\$ 21,288.53	\$ 20,300.00
Expenses:						
National Fraternity Fair Share.....		\$ 5,352.00			\$ 5,352.00	\$ 5,640.00
Annual National Meeting			433.99		433.49	600.00
ARG (including national visitation)		346.40	1,936.29	3,501.23	5,783.92	5,300.00
Reg. Exec. Council/Visitations.....	1,193.48	868.39	75.51	999.93	3,137.31	4,500.00
Formation (including workshops)	625.34	1,509.32		526.36	2,661.02	1,800.00
Communications (Office & Postage)	94.48	48.63	692.17	96.73	932.01	1,100.00
JPIC & Youth.....						1,250.00
Spiritual Assistants.....	783.05	1,219.89	1,000.00		3,002.94	4,000.00
Charity/Donations (including FAN).....	75.00	50.00		450.00	575.00	700.00
International (CIOFS) Donation				450.00	450.00	500.00
Total expenses	\$ 2,771.35	\$ 9,394.63	\$ 4,137.46	\$ 6,024.25	\$22,327.69	\$25,390.00
Net Income or expense for the year	\$ 7,998.08	\$(1,236.63)	\$ (3,387.46)	\$ (4,413.15)	\$ (1,039.16)	\$ (5,090.00)
Cash balance at end:.....	\$28,055.14	\$26,818.51	\$23,431.05	\$19,017.90		

(Beginning "Total Cash" + "Total Income" - "Total Expenses")

Communio

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