

Making the Transition

From 13 Century Values to 21st
Century Society

Proportion

- $4:8 :: 9: \underline{\quad}?$

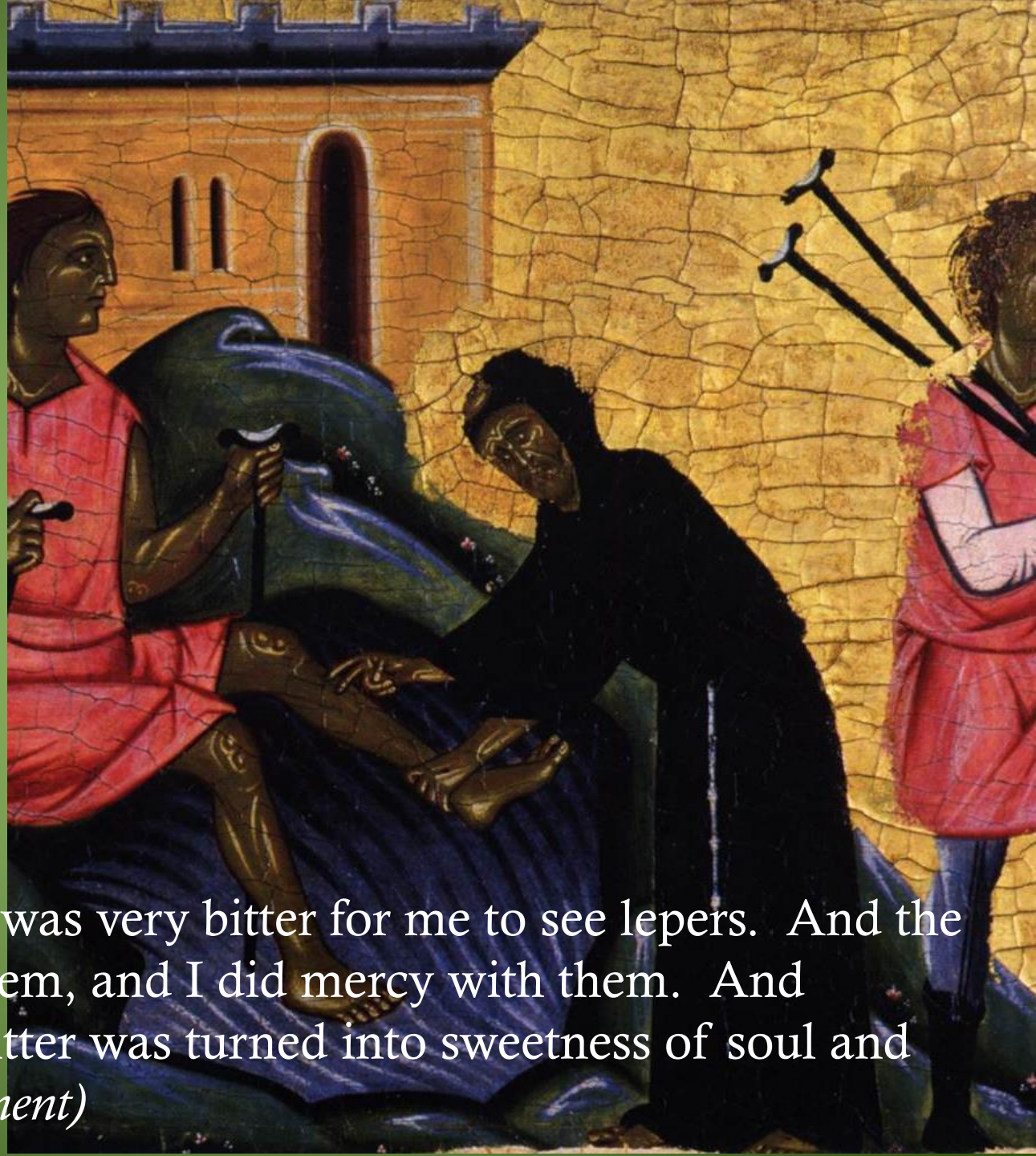
Translation

- cat : gato :: dog : _____?

Context

- F/C : 1200 :: Y/I : ____?

1200



“When I was in sin, it was very bitter for me to see lepers. And the Lord led me among them, and I did mercy with them. And afterward, what was bitter was turned into sweetness of soul and body.” (Francis, *Testament*)

2000

Franciscan Health Systems, U.S. 2013

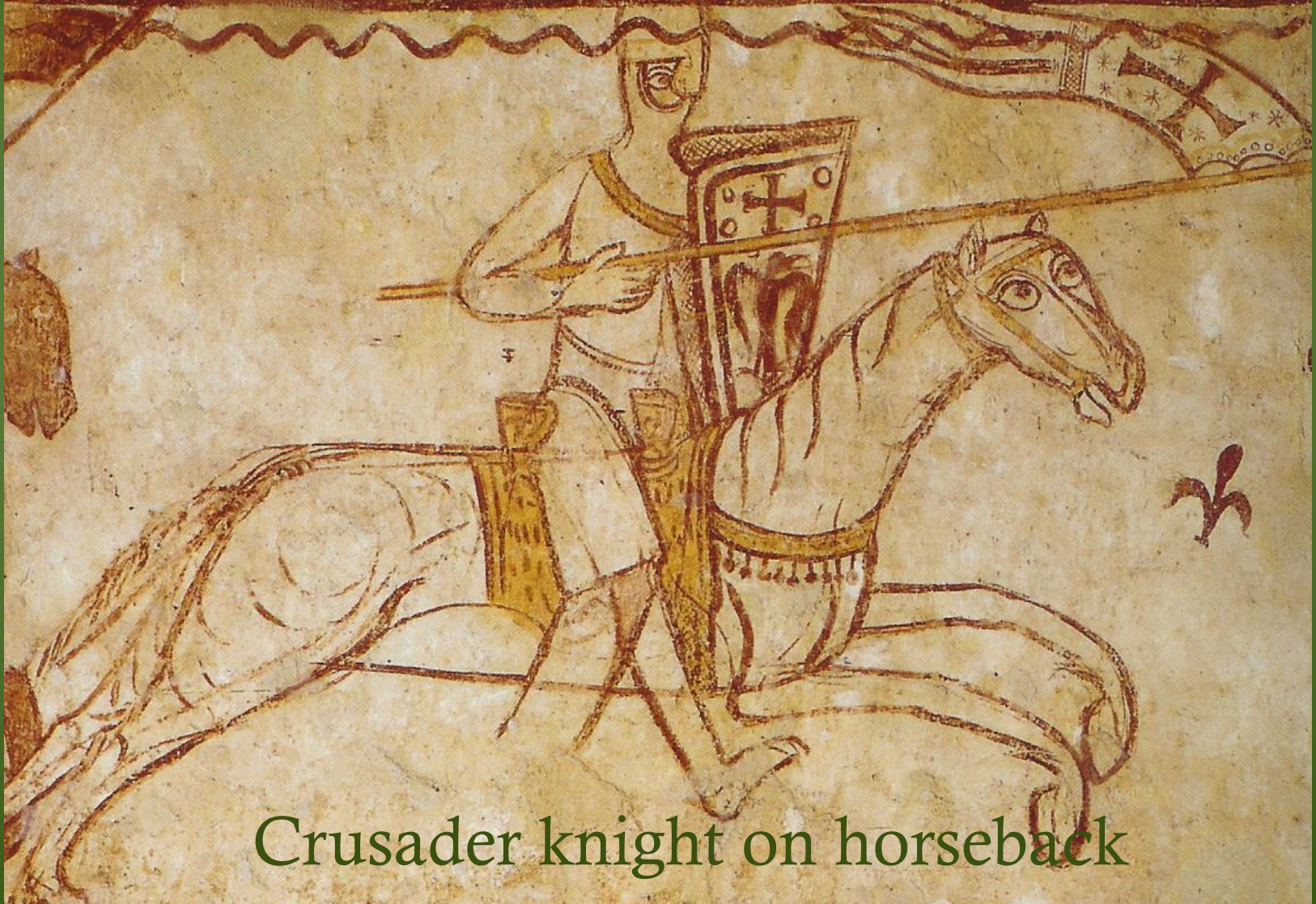


Franciscan Missionaries of
Mary, Fantome Island
Leprosarium, Australia 1945



1200

“... they shall not ride horseback”
(Francis, *Rule*, 1223)



Crusader knight on horseback

2000 “... they shall not ride horseback”



hdcarwallpapers.com

U.S. Law Enforcement Vehicle

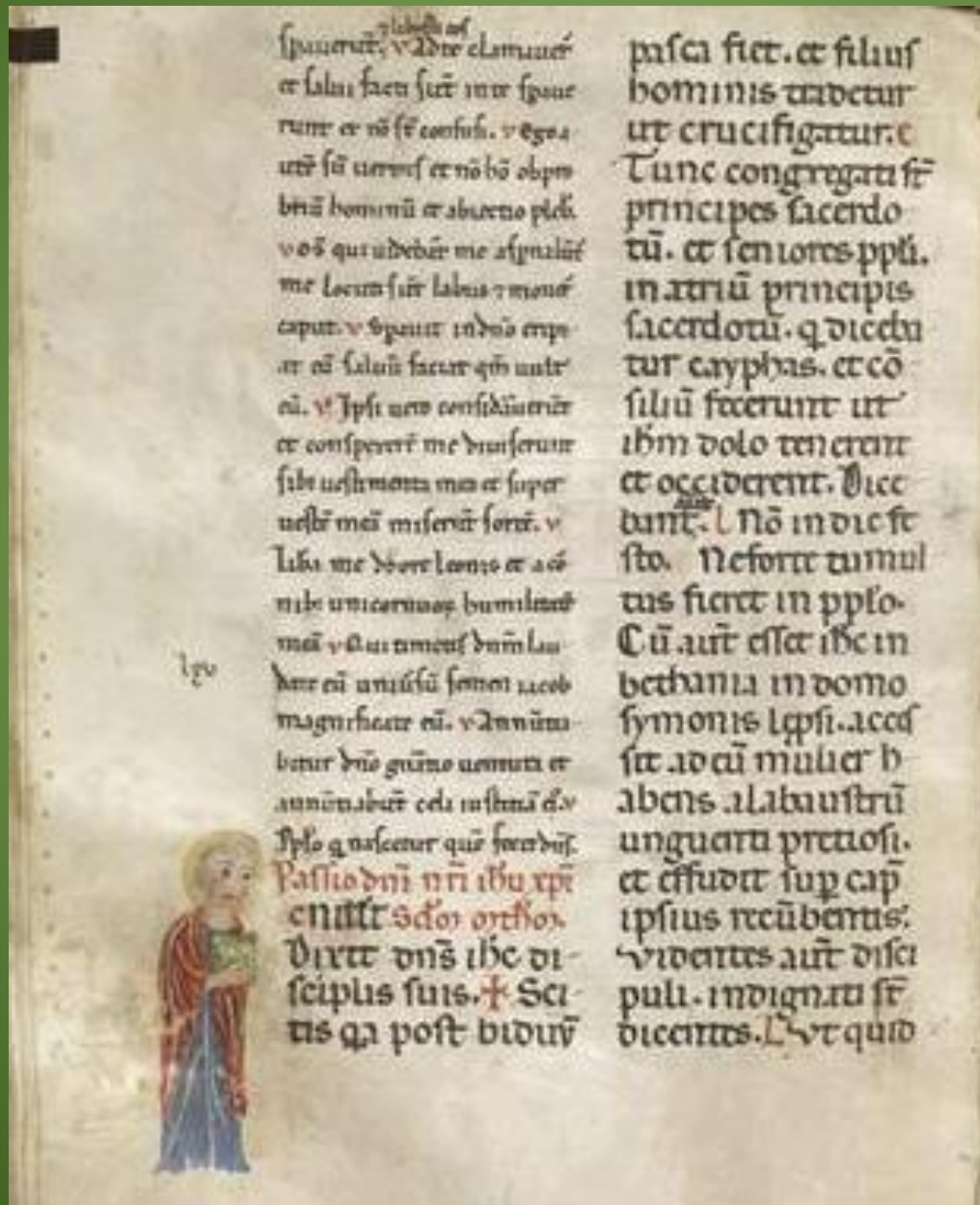
2000 “... they shall not ride horseback”



1200

“let them pray for the living and the dead”

(Francis, *Earlier Rule*, 1221)



St. Francis Missal
Assisi, Church of San
Niccolo (1172-1228)
(Walters Art
Museum, Baltimore
MD)

2000

“let them pray for the living and the dead”
(Francis, *Earlier Rule*, 1221)



iBreviary daily Catholic prayer in electronic form, created by Fr. Paolo Padrini of Tortona, Italy

1200

pus suu ad obedientia ips 7 ad obedientia
frs sui. 7 ē subditus 7 supposit' oīb; hoīb; q
sūt ī mundo. 7 nō tantū solis hoīb; s; etia
oīb; testis 7 fens. ut possint facere de eo
quicqd uolūnt quātū fuit eis datū testi
p a dno. *Incipit laudes creaturarū q's fecit bea
tū sanctus ad laudē 7 honore dei. cū eet ī firm' apd
sctm damianū.*

Maximū omnipotente consignore. tue
sole laude la gloria el honore 7 onne
Ad te solo altissimo se
Konfano. 7 nullu homo
ene dignu te mētonare.
benedictione.

Handwritten notes in a later script, likely a marginal gloss or commentary, written in brown ink. The text is partially obscured by the main text and is difficult to read.

Francis of Assisi, *Canticle of the Creatures*,
earliest copy: Assisi Ms. 338 (1250 ca.)

2000

“...a delightful and valuable book, filled with information, insight and inspiration.”
— ROGER S. GOTTLIEB, author, *A Greener Faith: Religious Environmentalism and Our Planet's Future*

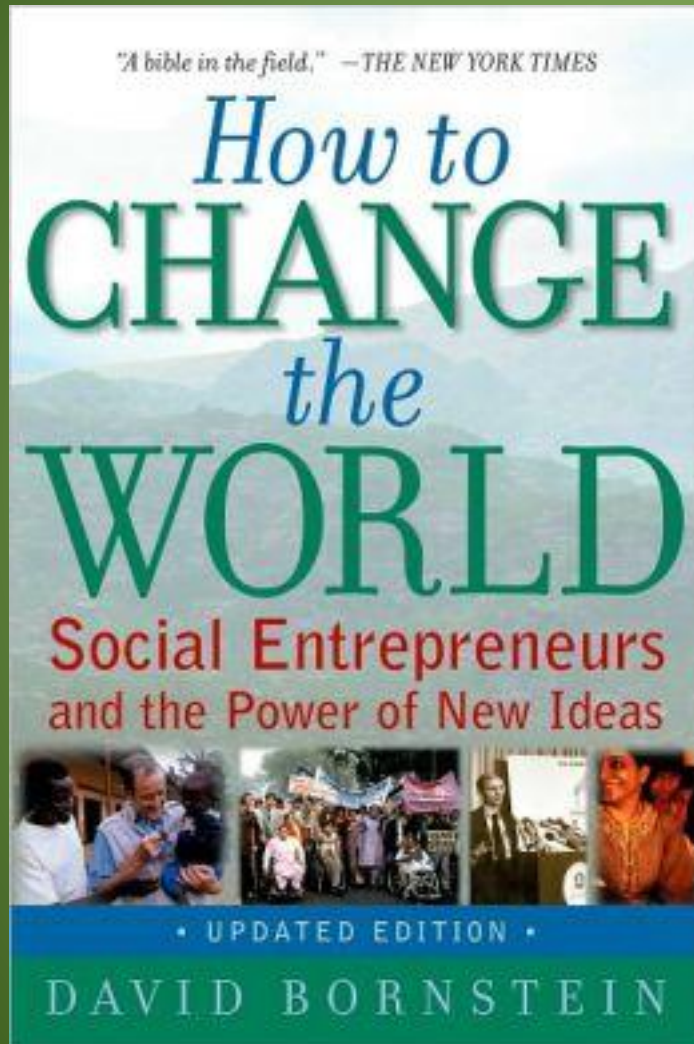
Care for Creation

[a franciscan spirituality of the earth]



ILIA DELIO, O.S.F.
KEITH DOUGLASS WARNER, O.F.M.
PAMELA WOOD

FOREWORD BY DENIS EDWARDS



David Bornstein

Change for Common Good

- St. Francis of Assisi, the founder of the Franciscan Order, would qualify as a social entrepreneur -- having built multiple organizations that advanced pattern changes in his "field."
- David Bornstein, *How to Change the World : Social Entrepreneurs and the Power of New Ideas* , p. 3

1400



Bernardino of Feltre,
founder of microlending
in *Monte di Pietà*



Monte di Pietà,
Perugia (1460)

Monte di Pietà: Franciscan Micro-lending



Monte di Pietà, Naples (1539)



2000

Women's Co-op Snack Shop, Widows' Sewing Cooperative, Coimbatore, India





Catholic Climate Covenant SM

Care for Creation. Care for the Poor.



TAKE THE **ST. FRANCIS** PLEDGE

YOUR FIRST STEP IN THE RIGHT DIRECTION TO CARE FOR CREATION AND THE POOR



Dan Misleh,
FST alum

The St. Francis Pledge:

“We Pledge to:”

- **PRAY** and reflect on the duty to care for God’s Creation and protect the poor and vulnerable.
- **LEARN** about and educate others on the causes and moral dimensions of climate change.
- **ASSESS** how we-as individuals and in our families, parishes and other affiliations-contribute to climate change by our own energy use, consumption, waste, etc.
- **ACT** to change our choices and behaviors to reduce the ways we contribute to climate change.
- **ADVOCATE** for Catholic principles and priorities in climate change discussions and decisions, especially as they impact those who are poor and vulnerable.

1200



2000



Franciscans International

A voice at the United Nations

Sr. Denise Boyle
fmdm, FI
Executive Director
2007-2012

1200





St. Anthony Dining Room, San Francisco CA

tate odoris. **Et** sicut



... and always with joy!

