



"Servant Leadership"

Brothers and Sisters of St. Francis Region
Annual Regional Gathering

August 19-21, 2022

Liturgy of the Hours
&
Music and Prayers for Worship

ARG Gathering Song for Group Sessions Seek Ye First

Seek ye first the kingdom of God and His righteousness,
And all these things shall be added unto you; allelu, alleluia.

Ask and it shall be given unto you; seek, and you shall find;
Knock and the door will be opened unto you; allelu, alleluia.

You do not live by bread alone, but by every word
That comes forth from the mouth of God; allelu, alleluia.

Where two or three are gathered in my name, there am I in their midst;
and whatsoever you ask I will do; allelu, alleluia.

Text: Matthew 6:33, 7:7 adapted by Karen Lafferty b 1948
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Liturgy of the Hours is prepared according to
“Rubrics for the Communal Celebration of the Liturgy of the Hours,”
BSSF Regional Formators’ Guidelines
for Orientation and Initial Formation (32–33).

MORNING PRAYER

Canticle of Zechariah — Luke 1:68-79

Antiphonarian: Blessed be the Lord, the God of Israel;

Side 1: he has come to his people and set them free.

Side 2: He has raised up for us a mighty savior,
born of the house of his servant David.

Side 1: Through his holy prophets he promised of old
that he would save us from our enemies,
from the hands of all who hate us.

Side 2: He promised to show mercy to our fathers
and to remember his holy covenant.

Side 1: This was the oath he swore to our father Abraham:
to set us free from the hands of our enemies,
free to worship him without fear,
holy and righteous in his sight
all the days of our life.

Side 2: You, my child, shall be called the prophet of the Most High;
for you will go before the Lord to prepare his way,
to give his people knowledge of salvation
by the forgiveness of their sins.

Side 1: In the tender compassion of our God
the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.

Side 2: Glory to the Father, and to the Son, and to the Holy Spirit:

Side 1: as it was in the beginning, is now, and will be forever. Amen.

All Repeat Antiphon.



EVENING PRAYER

Canticle of Mary — Luke 1:46-55

Antiphonarian: My soul proclaims the greatness of the Lord,

Side 1: my spirit rejoices in God my savior
for he has looked with favor on his lowly servant.

Side 2: From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.

Side 1: He has mercy on those who fear him
in every generation.

Side 2: He has shown the strength of his arm,
he has scattered the proud in their conceit.

Side 1: He has cast down the mighty from their thrones,
and has lifted up the lowly.

Side 2: He has filled the hungry with good things,
and the rich he has sent away empty.

Side 1: He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children forever.

Side 2: Glory to the Father, and to the Son, and to the Holy Spirit:

Side 1: as it was in the beginning, is now, and will be forever. Amen.

All: Repeat Antiphon.



Friday, August 19, Evening Prayer St. Louis, Bishop, First Order (Memorial)

Louis, son of Charles II, king of Naples, and Mary, the daughter of the king of Hungary, was born in 1274. While spending his youth as a hostage at the court of the king of Aragon in Barcelona, he frequently associated with the Friars Minor. After gaining his freedom, he renounced his throne and bade farewell to the world. He was made bishop of the diocese of Toulouse and at the same time received the Franciscan habit. St. Louis distinguished himself in poverty and humility, and compassion for the poor. He died in 1297.

God, come to my assistance. **(Sign of the Cross)**

— Lord, make haste to help me.

All: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Come To the Water

1. O let all who thirst, let them come to the water.
And let all who have nothing, let them come to the Lord.
Without money, without price.
Why should you pay the price, except for the Lord?
2. And let all who seek, let them come to the water.
And let all who have nothing, let them come to the Lord.
Without money, without strife.
Why should you spend your life, except for the Lord?
3. And let all who toil, let them come to the water.
And let all who are weary, let them come to the Lord.
All who labor, without rest. How can your soul find rest, except for the Lord?
4. And let all the poor, let them come to the water.
Bring the ones who are laden, bring them all to the Lord.
Bring the children, without might. Easy the load and light: come to the Lord.

Text: Isaiah 55: 1,2, Matthew 11:28-30, John Foley, SJ, b. 1939 © John Foley, SJ and OCP
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PSALMODY

Ant. 1: Day after day I will bless you, Lord; I will tell of your marvelous deeds.

Psalm 145 **I**

Antiphonarian: I will give you glory, O God my King.

Side: 1: I will bless your name for ever.

Side 2: I will bless you day after day
and praise your name for ever.
The Lord is great, highly to be praised,
his greatness cannot be measured.

Side 1: Age to age shall proclaim your works,
shall declare your mighty deeds,
shall speak of your splendor and glory,
tell the tale of your wonderful works.

Side 2: They will speak of your terrible deeds,
recount your greatness and might.
They will recall your abundant goodness;
age to age shall ring out your justice.

Side 1: The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures.

Side 2: All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God,

Side 1: to make known to men your mighty deeds
and the glorious splendor of your reign.
Yours is an everlasting kingdom;
your rule lasts from age to age.

Side 2: Glory to the Father, and to the Son, and to the Holy Spirit:

Side 1: as it was in the beginning, is now, and will be for ever. Amen

All: Day after day I will bless you, Lord; I will tell of your marvelous deeds

Ant. 2: To you alone, Lord, we look with confidence;
you are ever close to those who call upon you.

Psalm 145

II

Antiphonarian: The Lord is faithful in all his words

Side 1: and loving in all his deeds.
The Lord supports all who fall
and raises all who are bowed down.

Side 2: The eyes of all creatures look to you

and you give them their food in due time.
 You open wide your hand,
 grant the desires of all who live.

Side 1: The is just in all his ways
 and loving in all his deeds.
 He is close to all who call him,
 who call on him from their hearts.

Side 2: He grants the desires of those who fear him,
 he hears their cry and he saves them.
 The Lord protects all who love him;
 but the wicked he will utterly destroy.

Side 1: Let me speak the praise of the Lord,
 let all mankind bless his holy name
 for ever, for ages unending.

Side 2: Glory to the Father, and to the Son, and to the Holy Spirit:

Side 1: as it was in the beginning, is now, and will be for ever. Amen

Psalm-prayer

Lord, be near to all who call upon you in truth, and increase the dedication of those who revere you. Hear their prayers and save them, that they may always love you and praise your holy name.

All: To you alone, Lord, we look with confidence;
 you are ever close to those who call upon you.

Ant. 3: King of all the ages, your ways are perfect and true.

Canticle — Revelation 15: 3-4

Antiphonarian: Mighty and wonderful are your works,

Side 1: Lord God Almighty!
 Righteous and true are your ways,
 O King of the nations!

Side 2: Who would dare refuse you honor,
 or the glory due your name, O Lord?

Side 1: Since you alone are holy,
 all nations shall come
 and worship in your presence.
 Your mighty deeds are clearly seen.

Side 2: Glory to the Father, and to the Son, and to the Holy Spirit:

Side 1: as it was in the beginning, is now, and will be for ever. Amen

All: King of all the ages, your ways are perfect and true.

READING — Romans 8: 1-2, 10-11

There is no condemnation now for those who are in Christ Jesus. The law of the spirit, the spirit of life in Christ Jesus, has freed you from the law of sin and death. If Christ is in you the body is dead because of sin, while the spirit lives because of justice. If the Spirit of him who raised Jesus from the dead dwells in you, then he who raised Christ from the dead will bring your mortal bodies to life also, through his Spirit dwelling in you.

At the end of the reading, The Word of the Lord **is not said.**

RESPONSORY

Christ died for our sins to make of us an offering to God.

— Christ died for our sins to make of us an offering to God.

He died to this world of sin, and rose in the power of the Spirit,
— to make of us an offering to God.

Glory to the Father, and to the Son, and to the Holy Spirit:

— Christ died for our sins to make of us an offering to God.

CANTICLE OF MARY

Ant: Louis became perfect in a short while and reached the fullness of a long career. His soul was pleasing to God, therefore he sped him out of the midst of iniquity.

INTERCESSIONS

Let us pray to Christ, the source of hope for all who know his name:

Lord, have mercy.

Christ, our frail humanity is prone to fall,

— strengthen us through your help.

Left to itself, our nature is inclined to sin,

— let your love always restore it to grace.

Lord, sin offends you, repentance pleases you,

— do not punish us in your wrath even when we have sinned.

You forgave the penitent woman, and placed the wandering sheep on your shoulders,

— do not deprive us of your mercy.

By your death on the cross you opened the gates of heaven,

— admit into your kingdom all who hoped in you.

O God, Jesus taught us by his life to place our lives in your hands,

— give all Franciscans the courage and love to accept a share in the Paschal Mystery.

Additional intercessions: Lord, have mercy.

Our Father ...

Prayer

God our Father, you taught Saint Louis to prefer the kingdom of heaven to a kingdom on earth and wondrously adorned him with the gift of unsullied purity and extraordinary love for the poor. Grant that by imitating his virtues on earth we may be crowned with him in heaven. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Saturday, August 20 — Morning Prayer St. Bernard, Abbot & Doctor (Memorial)

St. Bernard was born in 1090 near Dijon in France. After a religious upbringing, he joined the Cistercians in 1111 and later was chosen abbot of the monastery of Clairvaux. There he directed his companions in the practice of virtue by his own good example. Because of the schisms which had arisen in the Church, he traveled all about Europe restoring peace and unity. He wrote many theological and spiritual works. He died in 1153.

God, come to my assistance. **(Sign of the Cross)**
— Lord, make haste to help me.

All: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Come, Our Almighty King

1. Come, our Almighty King, Help us your name to sing, Help us to praise.
Father all glorious, Ever victorious, Come and reign over us, Ancient of Days.
2. Come, O incarnate Word, By heav'n and earth adored. Our prayer attend,
Come and your people bless, And give your word success;
Spirit of holiness, on us descend.
3. Come, holy Comforter, your sacred witness bear In this glad hour!
Your grace to us impart; Now rule in every heart, Never from us depart,
Spirit of Pow'r!
4. To the great One in Three, Eternal praises be Hence evermore;
Your sov'reign majesty May we in glory see, and to eternity Love and adore!

Felice de Giardini, 1716 - 1796 Collection of Hymns, 1757. Tune: ITALIAN HYMN

PSALMODY

Ant. 1: We do well to sing to your name, Most High,
and proclaim your mercy at daybreak.

Psalm 92

Antiphonarian: It is good to give thanks to the Lord,

Side 1: to make music to your name, O Most High,
to proclaim your love in the morning
and your truth in the watches of the night,
on the ten-stringed lyre and the lute,
with the murmuring sound of the harp.

Side 2: Your deeds, O Lord, have made me glad;
for the work of your hands I shout with joy.
O Lord, how great are your works!
How deep are your designs!
The foolish man cannot know this
and the fool cannot understand.

Side 1: Though the wicked spring up like grass
and all who do evil thrive:
they are doomed to be eternally destroyed.
But you, Lord, are eternally on high.
See how your enemies perish;
all doers of evil are scattered.

Side 2: To me you give the wild-ox's strength;
you anoint me with the purest oil
My eyes looked in triumph on my foes;
my ears heard gladly of their fall.
The just shall flourish like the palm-tree
and grow like a Lebanon cedar.

Side 1: Planted in the house of the Lord,
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In him, my rock, there is no wrong.

Side 2: Glory to the Father, and to the Son, and to the Holy Spirit:

Side 1: as it was in the beginning, is now, and will be for ever. Amen

Psalm-prayer

Take our shame away from us, Lord, and make us rejoice in your saving works. May all who have been chosen by your Son always abound in works of faith, hope and love in your service.

All: We do well to sing to your name, Most High,
and to proclaim your mercy at daybreak.

Ant. 2: I will create a new heart in you, and breathe into you a new spirit.

Canticle — Ezekiel 36: 24–28

Antiphonarian: I will take you away from among the nations,

Side 1: gather you from all the foreign lands,
and bring you back to your own land.

Side 2: I will sprinkle clean water upon you
to cleanse you from all your impurities,
and from all your idols I will cleanse you.

Side 1: I will give you a new heart
and place a new spirit within you
taking from your bodies your stony hearts
and giving you natural hearts.

Side 2: I will put my spirit within you
and make you live by my statutes,
careful to observe my decrees.

Side 1: You shall live in the land I gave your fathers;
you shall be my people,
and I will be your God.

Side 2: Glory to the Father, and to the Son, and to the Holy Spirit:

Side 1: as it was in the beginning, is now, and will be for ever. Amen

All: I will create a new heart in you, and breath into you a new spirit.

Ant. 3: On the lips of children and infants you have found perfect praise.

Psalm 8

Antiphonarian: How great is your name, O Lord our God,

Side 1: through all the earth!

Side 2: Your majesty is praised above the heavens;
on the lips of children and of babes
you have found praise to foil your enemy,
to silence the foe and the rebel.

Side 1: When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
what is man that you should keep him in mind,
mortal man that you care for him?

Side 2: Yet you have made him little less than a god;
with glory and honor you crowned him,
gave him power over the works of your hand,
put all things under his feet.

Side 1: All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their name through the waters.

Side 2: How great is your name, O Lord our God,
through all the earth!

Side 1: Glory to the Father, and to the Son, and to the Holy Spirit:

Side 2: as it was in the beginning, is now, and will be for ever. Amen

Psalm-prayer

Almighty Lord, how wonderful is your name. You have made every creature subject to you; make us worthy to give you service.

All: On the lips of children and infants you have found perfect praise.

READING: 2 Peter 3: 13–15a

What we await are new heavens and a new earth where, according to his promise, the justice of God will reside. So, beloved, while waiting for this, make every effort to be found without stain or defilement, and at peace in his sight. Consider that our Lord's patience is directed toward salvation.

At the end of the reading, The Word of the Lord **is not said.**

RESPONSORY

It is my joy, O God, to praise you with song.

— It is my joy, O God, to praise you with song.

To sing as I ponder your goodness,

— to praise you with song.

Glory to the Father, and to the Son, and to the Holy Spirit:

— It is my joy, O God, to praise you with song.

CANTICLE OF Zechariah

Ant. Blessed Bernard, your life, flooded with the splendor of the divine Word,
illuminates the Church with the light of true faith and doctrine.

INTERCESSIONS

Let us adore God, who has given hope and life to the world, through his Son,
and let us humbly ask him:

Lord, hear us.

Lord, Father of all, you have brought us to the dawn of this day,
 — make us live with Christ and praise your glory.
 You have poured out faith, hope and love upon us,
 — keep them firmly rooted in our hearts.
 Lord, let our eyes be always raised up to you,
 — so that we may swiftly answer your call.
 Protect us from the snares and enticements of evil,
 — keep our feet from stumbling.
 O God, the Virgin Mary accepted the call to be the Mother of Jesus,
 — may the love of our own Franciscan vocation bring forth a new birth of
 justice and holiness in the world

Additional intercessions: Lord, hear us.

Our Father ...

Prayer

Heavenly Father, Saint Bernard was filled with zeal for your house and was a radiant light in your Church. By his prayers may we be filled with this spirit of zeal and walk always as children of light. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Sunday, August 21 — 21st Sunday in Ordinary Time Evening Prayer I

God, come to my assistance. **(Sign of the Cross)**

— Lord, make haste to help me.

All: Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be forever. Amen. Alleluia.

O Breathe on Me, O Breath of God

1. O breathe on me, O breath of God, fill me with a life a new,
 That I may love the things you love, and do what you would do.
2. O breathe on me, O breath of God, until my heart is pure;
 Until my will is one with yours, to do and to endure.
3. O breathe on me, O breath of God, my will to yours incline,
 Until the selfish part of me glows with your fire divine
4. O breathe on me, O breath of God, so shall I never die,
 But live with you the perfect life of your eternity.

Text: Edwin Hatch, 1835 – 1889 Tune : ST. COLUMBA, CM Irish melody

PSALMODY

Ant. 1: Like burning incense, Lord, let my prayer rise up to you.

Psalm 141: 1-9

Antiphonarian: I have called to you, Lord; hasten to help me!

Side 1: Hear my voice when I cry to you.
Let my prayer arise before you like incense,
the raising of my hands like an evening oblation.

Side 2: Set, O Lord, a guard over my mouth;
keep watch at the door of my lips!
Do not turn my heart to things that are wrong,
to evil deeds with men who are sinners.

Side 1: Never allow me to share in their feasting.
If a good man strikes me or reproves me it is kindness;
but let the oil of the wicked not anoint my head.
Let my prayer be ever against their malice.

Side 2: Their princes were thrown down by the side of the rock:
then they understood that my words were kind.
As a millstone is shattered to pieces on the ground,
so their bones were strewn at the mouth of the grave.

Side 1: To you, Lord God, my eyes are turned:
in you I take refuge; spare my soul!
From the trap they have laid for me keep me safe:
keep me from the snares of those who do evil.

Side 2: Glory to the Father, and to the Son, and to the Holy Spirit:

Side 1: as it was in the beginning, is now, and will be for ever. Amen

Psalm-prayer

Lord, from the rising of the sun to its setting your name is worthy of all praise. Let our prayer come like incense before you. May the lifting up of our hands be as an evening sacrifice acceptable to you, Lord our God.

All: Like burning incense, Lord, let my prayer rise up to you.

Ant. 2: You are my refuge, Lord; you are all that I desire in life.

Psalm 142

Antiphonarian: With all my voice I cry to the Lord,

Side: 1: with all my voice I entreat the Lord.
I pour out my troubles before him; —

I tell him all my distress
while my spirit faints within me.
But you, O Lord, know my path.

Side 2: On the way where I shall walk
they have hidden a snare to entrap me.
Look on my right and see:
there is not one who takes my part.
I have no means of escape,
not one who cares for my soul.

Side 1: I cry to you, O Lord.
I have said: "You are my refuge,
all I have left in the land of the living."
Listen then to my cry
for I am in the depths of distress.

Side: 2: Rescue me from those who pursue me
for they are stronger than I.
Bring my soul out of this prison
and then I shall praise your name.
Around me the just will assemble
because of your goodness to me.

Side 2: Glory to the Father, and to the Son, and to the Holy Spirit:

Side 1: as it was in the beginning, is now, and will be for ever. Amen

Psalm-prayer

Lord, we humbly ask for your goodness. May you help us to hope in you,
and give us a share with your chosen ones in the land of the living.

All: You are my refuge, Lord; you are all that I desire in life.

Ant. 3: The Lord Jesus humbled himself, and God exalted him for ever.

Canticle — Philippians 2: 6–11

Antiphonarian: Though he was in the form of God,

Side 1: Jesus did not deem equality with God
something to be grasped at.

Side 2: Rather, he emptied himself
and took the form of a slave,
being born in the likeness of men.

Side 1: He was known to be of human estate,
and it was thus that he humbled himself, —

obediently accepting even death,
death on a cross!

Side 2: Because of this,
God highly exalted him
and bestowed on him the name
above every other name,

Side 1: So that at Jesus' name
every knee must bend
in the heavens, on the earth,
and under the earth,
and every tongue proclaim
to the glory of God the Father:
JESUS CHRIST IS LORD!

Side 2: Glory to the Father, and to the Son, and to the Holy Spirit:

Side 1: as it was in the beginning, is now, and will be for ever. Amen.

All: The Lord Jesus humbled himself, and God exalted him forever.

READING — Romans 11:25, 30–36

Brothers, I do not want you to be ignorant of this mystery lest you become conceited. Just as you were once disobedient to God and now have received mercy through their disobedience, so the Jews have become disobedient—since God wished to show you mercy—that they too might receive mercy. God has imprisoned all in disobedience that he might have mercy on all.

How deep are the riches and the wisdom and the knowledge of God! How inscrutable his judgments, how unsearchable his ways! For “who has known the mind of the Lord? Or who has been his counselor? Who has given him anything so as to deserve return?” For from him and through him and for him all things are. To him be glory forever. Amen.

At the end of the reading, The Word of the Lord is not said.

RESPONSORY

Our hearts are filled with wonder as we contemplate your works, O Lord.
— Our hearts are filled with wonder as we contemplate your works, O Lord.
We praise the wisdom which wrought them all,
— as we contemplate your works, O Lord.
Glory to the Father, and to the Son, and to the Holy Spirit:
— Our hearts are filled with wonder as we contemplate your works, O Lord.

CANTICLE OF MARY

Ant: You are Christ, the Son of the living God.
Blessed are you, Simon, son of John

INTERCESSIONS

We give glory to the one God—Father, Son and Holy Spirit—and in our weakness we pray:

Lord, be with your people.

Holy Lord, Father all-powerful, let justice spring up on the earth,
— then your people will dwell in the beauty of peace.

Let every nation come into your kingdom,
— so that all peoples will be saved.

Let married couples live in your peace,
— and grow in mutual love.

Reward all who have done good to us, Lord,
— and grant them eternal life.

Look with compassion on victims of hatred and war,
— grant them heavenly peace.

O God, help us to listen to your will by walking in the footsteps of your Son,
— so that guided by the Spirit, our Franciscan lives may call others to holiness and service.

Additional intercessions: Lord, be with your people.

Our Father ...

Prayer

Father, help us to seek the values that will bring us lasting joy in this changing world. In our desire for what you promise, make us one in mind and heart.

Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Sunday, August 21 — 21st Sunday in Ordinary Time

Morning Prayer

God, come to my assistance. **(Sign of the Cross)**

— Lord, make haste to help me.

All: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen. Alleluia.

The Church's One Foundation

1. The Church's one foundation is Jesus Christ, her Lord:
She is his new creation by water and the word.
From heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

2. Elect from every nation, yet one or all the earth;
her charter of salvation: one Lord, one faith, one birth.
One holy name she blesses partakes one holy food,
and to one hope she presses with every grace endued.
3. Through trial and tribulation and tumult of her war
she waits the consummation of peace forevermore
till with the vision glorious her longing eyes are blessed
and the great Church victorious shall be at the Church at rest.
4. Yet she on earth has union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O blessed heavenly chorus! Lord, save us by your grace
that we, like Saints before us, may see you face-to-face.

Text Samuel J Stone, 1839 - 1900
Tune AURELIA; Samuel S Wesley, 1810 - 1876

PSALMODY

Ant. 1: As morning breaks I look to you, O God,
to be my strength this day, alleluia.

Psalm 63: 2-9

Antiphonarian: O God, you are my God, for you I long;

Side 1: for you my soul is thirsting.
My body pines for you
like a dry, weary land without water.
So I gaze on you in the sanctuary
to see your strength and your glory.

Side 2: For your love is better than life,
my lips will speak your praise.
So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy.

Side 1: On my bed I remember you.
On you I muse through the night
for you have been my help;
in the shadow of your wings I rejoice.
My soul clings to you;
your right hand holds me fast.

Side 2: Glory to the Father, and to the Son, and to the Holy Spirit:

Side 1: as it was in the beginning, is now, and will be for ever. Amen.

Psalm-prayer

Father, creator of unfailing light, give that same light to those who call to you. May our lips praise you; our lives proclaim your goodness; our works give you honor, and our voices celebrate you for ever.

All: As morning breaks I look to you, O God,
to be my strength this day, alleluia.

Ant. 2: From the midst of the flames the three young men cried out with one voice: Blessed be God, alleluia.

Canticle — Daniel 3: 57–88, 56

Antiphonarian: Bless the Lord, all you works of the Lord.

Side 1: Praise and exalt him above all forever.

Angels of the Lord, bless the Lord.

You heavens, bless the Lord.

All you waters above the heavens, bless the Lord.

All you hosts of the lord, bless the Lord.

Sun and moon, bless the Lord.

Stars of heaven, bless the Lord.

Side 2: Every shower and dew, bless the Lord.

All you winds, bless the Lord.

Fire and heat, bless the Lord.

Cold and chill, bless the Lord.

Dew and rain, bless the Lord.

Frost and chill, bless the Lord.

Ice and snow, bless the Lord.

Nights and days, bless the Lord.

Light and darkness, bless the Lord.

Lightnings and clouds, bless the Lord.

Side 1: Let the earth bless the Lord.

Praise and exalt him above all forever.

Mountains and hills, bless the Lord.

Everything growing from the earth, bless the Lord.

You springs, bless the Lord.

Seas and rivers, bless the Lord.

You dolphins and all water creatures, bless the Lord.

All you birds of the air, bless the Lord.

All you beasts, wild and tame, bless the Lord.

You sons of men, bless the Lord.

Side 2: O Israel, bless the Lord.

Praise and exalt him above all forever.

Priests of the Lord, bless the Lord. —

Servants of the Lord, bless the Lord.
 Spirits and souls of the just, bless the Lord.
 Holy men of humble heart, bless the Lord.
 Hananiah, Azariah, Mishael, bless the Lord.
 Praise and exalt him above all forever.

Side 1: Let us bless the Father, and the Son, and the Holy Spirit.
 Let us praise and exalt him above all forever.
 Blessed are you, Lord, in the firmament of heaven.
 Praiseworthy and glorious and exalted above all forever.

At the end of the canticle, the Glory to the Father **is not said.**

All: From the midst of the flames the three young men cried out
 with one voice: Blessed be God, alleluia.

Ant. 3: Let the people of Zion rejoice in their King, alleluia.

Psalm 149

Antiphonarian: Sing a new song to the Lord,

Side 1: his praise in the assembly of the faithful.
 Let Israel rejoice in its maker,
 let Zion's sons exult in their king.
 Let them praise his name with dancing
 and make music with timbrel and harp.

Side 2: For the Lord takes delight in his people.
 He crowns the poor with salvation.
 Let the faithful rejoice in their glory,
 shout for joy and take their rest.
 Let the praise of God be on their lips
 and a two-edged sword in their hand,

Side 1: to deal out vengeance to the nations
 and punishment on all the peoples;
 to bind their kings in chains
 and their nobles in fetters of iron;
 to carry out the sentence pre-ordained;
 this honor is for all his faithful.

Side 2: Glory to the Father, and to the Son, and to the Holy Spirit:

Side 1: as it was in the beginning, is now, and will be for ever. Amen

Psalm-prayer

Let Israel rejoice in you, Lord, and acknowledge you as creator and redeemer. We put our trust in your faithfulness and proclaim the wonderful

truths of salvation. May your loving kindness embrace us now and forever.

All: Let the people of Zion rejoice in their King, alleluia.

READING — Revelation 7: 9–12

I saw before me a huge crowd which no one could count from every nation and race, people and tongue. They stood before the throne and the Lamb, dressed in long white robes and holding palm branches in their hands. They cried out in a loud voice, “Salvation is from our God, who is seated on the throne, and from the Lamb!” All the angels who were standing around the throne and the elders and the four living creatures fell down before the throne to worship God. They said: “Amen! Praise and glory, wisdom and thanksgiving and honor, power and might, to our God forever and ever. Amen!”

At the end of the reading, The Word of the Lord is not said.

RESPONSORY

Christ, Son of the living God, have mercy on us.

— Christ, Son of the living God, have mercy on us.

You are seated at the right hand of the Father,

— have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit:

— Christ, Son of the living God, have mercy on us.

CANTICLE OF Zechariah

Ant: Lord, to whom shall we go? You have the words of eternal life. We believe and we are convinced that you are Christ, the Son of God, alleluia.

INTERCESSIONS

Christ is the sun that never sets, the true light that shines on every man. Let us call out to him in praise:

Lord, you are our life and our salvation.

Creator of the stars, we thank you for your gift, the first rays of the dawn,

— and we commemorate your resurrection.

May your Holy Spirit teach us to do your will today,

— and may your Wisdom guide us always.

Each Sunday give us the joy of gathering as your people,

— around the table of your word and your body.

From our hearts we thank you,

— for your countless blessings.

O God, you revealed the mystery of your being Creator, Redeemer and Sanctifier,

— help the Franciscan family to witness to the diversity of community life.

Additional intercessions: Lord, you are our life and our salvation.

Our Father ...

Prayer

Lord our God, all truth is from you, and you alone bring oneness of heart. Give your people the joy of hearing your word in every sound and of longing for your presence more than for life itself. May all the attractions of a changing world serve only to bring us the peace of your kingdom which this world does not give. Grant this through Christ our Lord.

Holy Eucharist

Mass of Creation Gloria

Refrain — All: Glory to God in the highest
and on earth peace to people of good will.

1. Cantor/Choir: We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King,
O God, almighty Father. **Ref.: All**
2. Cantor/Choir: Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us,
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. **Ref.: All**
3. Cantor/Choir: For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit
in the glory of God the Father. A – men. A – men. **Ref.: All**

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Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light,
true God from true God,
begotten, not made,
 consubstantial with the Father;
through whom all things were made.
For us men and for our salvation
he came down from heaven,



(All the words that follow, up to and including *and became man*, all bow.)

and by the Holy Spirit
 was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Holy, Holy, Holy

All: Holy, Holy, Holy, Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.

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The Mystery of Faith

Priest: The mystery of faith.

All: When we eat this Bread
 and drink this Cup,
 we proclaim your Death, O Lord,
 until you come again.

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Great Amen

Priest: Through him, and with him,
 and in him,
 O God, almighty Father,
 in the unity of the Holy Spirit,
 all glory and honor is yours,
 for ever and ever.

All: A – men, a – men, a – men,
 A – men, a – men, a – men.

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Lamb of God

All: Lamb of God, you take away the sins of the world,
 have mercy on us.
 Lamb of God, you take away the sins of the world,
 have mercy on us.
 Lamb of God, you take away the sins of the world,
 grant us peace.

Mass — Saturday, August 20, 20th Week in Ordinary Time

Gathering Song — Gather Us In

1. Here in this place new light is streaming; Now is the darkness vanished away.
See in this space, our fears and our dreamings,
brought here to you in the light of this day.
Gather us in, the lost and forsaken; Gather us in the blind and the lame;
Call to us now and we shall awaken; We shall arise at the sound of our name.
2. We are the young, our lives are a myst'ry; We are the old who long for your face.
We have been sung throughout all of hist'ry, Called to be light to the whole human race.
Gather us in, the rich and the haughty; Gather us in, the proud and the strong
Give us a heart so meek and so lowly; Give us the courage to enter the song.
3. Here we will take the wine and the water; Here we will take the bread of new birth.
Here you shall call your sons and your daughters, Call us anew to be salt to the earth.
Give us to drink the wine of compassion; Give us to eat the bread that is you.
Nourish us well and teach us to fashion Lives that are holy and hearts that are true.
4. Not in the dark of buildings confining, Not in some heaven, light-years away,
But here in this place, the new light is shining; Now is the kingdom, now is the day.
Gather us in and hold us forever; Gather us in and make us your own.
Gather us in, all peoples together, Fire of love in our flesh and our bone.

Marty Hagen Text and Music © 1982, GIA Publications, Inc All rights reserved OneLicense.net License # E-804536

Offertory Song — Abba, Father!

Ref: Abba, Abba, Father. You are the potter; we are the clay, the work of your hands.

1. Mold us, mold us and fashion us into the image of Jesus your Son,
of Jesus your Son. **Ref.**
2. Father, may we be one with you. May we be one with you as he is in you,
and you are in him. **Ref.**
3. Glory, glory and praise to you. Glory and praise to you forever,
amen, forever, amen. **Ref,**

Text: based on Jeremiah 18:6; Romans 8:15; verse 1 based on Romans 8:29, verse 2 based on John 17:21
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Communion — Be Not Afraid

1. You shall cross the barren desert but you shall not die of thirst.
You shall wander far in safety though you do not know the way.
You shall speak your words to foreign lands and all will understand.
You shall see the face of God and live.

Ref: Be not afraid, I go before you always, Come follow me and I will give you rest.

2. If you pass through raging waters in the sea, you shall not drown.
If you walk amid the burning flames, you shall not be harmed.
If you stand before the power of hell, and death is at your side
Know that I am with you through it all. **Ref.**
3. Blessed are your poor, for the kingdom shall be theirs.
Blest are you that weep and mourn, for one day you shall laugh.
And if wicked men insult and hate you all because of me,
Blessed, blessed are you. **Ref.**

Text: Isaiah 43:2-3; Luke 6:20. Bob Dufford, SJ, b. 1943

Tune: Bob Dufford, SJ, B 1943 acc by Theophany Hytrek, OSF, 1915 - 1992

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Communion — Here I Am

1. I the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin my hand will save.
I, who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Ref: Here I am Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you need me. I will hold your people in my heart.

2. I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send? **Ref.**
3. I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? **Ref.**

Text: Isaiah 6; Dan Schutte, b. 1947

Tune : Dan Schutte, B. 1947; arr. by Michael Pope, SJ and John Weissrock

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Closing songs for Mass are the Eucharistic procession songs.

Music for Eucharistic Procession

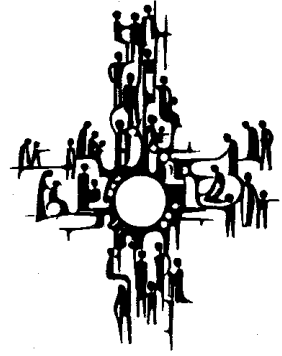
O Saving Victim/O Salutaris Hostia (Duguet)

O salutaris hostia Quae caeli pandis ostium:
Bella premunt hostilia, Da robur, fer auxilium.

Uni trinoque Domino Sit sempiterna gloria,
Qui vitam sine termino Nobis donet in patria. Amen.

O saving Victim, op'ning wide The gate of heav'n to us below:
Our foes press on from ev'ry side; Your aid supply, Your strength bestow.

To your great name be endless praise, Immortal Godhead, One in Three!
O grant us endless length of days When our true native land we see. Amen.
Text St. Thomas Aquinas, 1225–1274. Tr. Edward Caswell 1814–1878. Tune Dieudonne Duguet 1794–1849.



O Bread of Life (DUGUET)

O bread of life, O Lord of love, Give us the strength that is your light,
For you are Christ, the living God, And in your grace we find our might.

Divine Redeemer, Lord of life, Teach us to choose, the better part:
To choose yourself, the lasting bread, Our only need of mind and heart.

In this most holy sacrament Your sacred presence we revere;
O God-made-man, we bow to see, O Word-made-flesh, we kneel to hear.

Receive these eyes which look on you; Receive our hearing and our voice
That these may serve your holy will, That in your word we may rejoice. Amen

Text: Michael V. Gannon, © 1955, WLP Tune: Dieudonne Duguet, 1794 - 1849
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Come Adore/Tantum Ergo (St. Thomas)

Tantum ergo Sacramentum Veneremur cernui: Et antiquum documentum
Novo cedat ritui: Praestet fides supplementum Sensuum defectui.

Genitori, Genitoque Laus et iubilatio, Salus, honor, virtus quoque
Sit et benedictio: Procedenti ab utroque Compar sit laudatio. Amen.

Text: Thomas Aquinas, c. 1225 - 1274, Tune: John F Wade, 1711 - 1786

Come adore this wondrous presence, Bow to Christ the source of grace!
Here is kept the ancient promise Of God's earthly dwelling place.
Sight is blind before God's glory, Faith alone may see his face.

Glory be to God the Father, Praise to his coequal Son,
Adoration to the Spirit, Bond of love in Godhead one.
Blest be God by all creation Joyously while ages run! Amen

Text: Thomas Aquinas, c. 1225 - 1274, Tune: John F Wade, 1711 - 1786Tr. James Quinn, SJ 1919 - 2010 © 1969,
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Humbly Let Us Voice Our Homage (St. Thomas)

1. Humbly let us voice our homage For so great a sacrament;
Let all former rites surrender To the Lord's New Testament;
What the senses fail to fathom, Let us grasp through faith's consent!
2. Glory, honor, adoration Let us sing with one accord!
Praised be God, almighty Father; Praised by Christ, his Son, our Lord;
Praised by God the Holy Spirit; Triune Godhead, be adored. Amen.

Text: Thomas Aquinas, c. 1225 - 1274, Tune: John F Wade, 1711 - 1786
Tr. Melvin L Farrell, 1930 - 1986, ©1964, WLP All rights reserved OneLicense.net License # E-804536

Mass — August 21 21st Sunday in Ordinary Time

Gathering Song — Now Is the Time

1. Come, now is the time to worship. Come, now is the time to give your heart.
 2. Come, just as you are to worship. Come, just as you are before your God.
- Come. One day ev'ry tongue will confess you are God. One day every knee will bow.
Still the greatest treasure remains for those who gladly choose you now.

Text: Brian Doerksen Tune: Brian Doerksen; arr. by Ed Bolduc, b. 1969
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Offertory — Cry of the Poor

Refrain: The Lord hears the cry of the poor. Blessed be the Lord.

1. I will bless the Lord at all times, with praise ever in my mouth.
Let my soul glory in the Lord, who will hear the cry of the poor. **Ref.**
2. Let the lowly hear and be glad: the Lord listens to their pleas;
and to hearts broken, God is near, who will hear the cry of the poor. **Ref.**
3. Every spirit crushed, God will save; will be ransom for their lives;
will be safe shelter for their fears, and will hear the lives of the poor. **Ref.**
4. We proclaim your greatness, O God, your praise ever in our mouth;
every face brightened in your light, for you hear the cry of the poor. **Ref.**

Text: based on Psalm 34:2-3, 18-19a, 19b-20, 4; Text and music © John B Foley, S.J. and OCP
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Communion — Come with Me into the Fields

1. The fields are high and summer days are few green fields have turned to gold.
the time is here for the harvesting, for gathering home into barns.

Refrain: The harvest is plenty, laborers are few. Come with me into the fields.
Your arms may grow weary, your shoes will wear thin.
Come with me into the fields

2. The seeds were sown by other hands than yours; nurtured and cared for, they grew.
But those who have sown will not harvest them; the reaping will not be their care. **Ref.**
3. Your eyes have seen the Holy face of God, hidden from these who are wise.
The reign of God is within your heart, the kingdom of God is near. **Ref.**

Text: Based on Matthew 9:38, John 4:35 -38, Luke 10:2 - 21
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Communion — Taste and See

Refrain: Taste and see, taste and see the goodness of the Lord.
O taste and see, taste and see the goodness of the Lord, of the Lord.

- 1 I will bless the Lord at all times; praise shall always be on my lips.
My soul shall glory in the Lord for God has been so good to me. **Ref.**
2. Glorify the Lord with me; together let us all praise God's name.
I called the Lord who answered me; from all my troubles I was set free. **Ref.**
3. Worship the Lord all you people; you'll want for nothing if you ask.
Taste and see that the Lord is good in God we need put all our trust. **Ref.**

Text Psalm 34, Tune James E Moore, b. 1951 ©1983 GIA Publications
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Closing Song — Prayer of St. Francis

1. Make me a channel of your peace.
Where there is hatred, let me bring you love.
Where there is injury your pardon, Lord.
And where there's doubt, true faith in you.
2. Make me a channel of your peace.
Where there's despair in life let me bring hope.
Where there is darkness only light,
And where there's sadness ever joy.
3. Oh, Master, grant that I may never seek
So much to be consoled as to console.
To be understood as to understand.
To be loved as to love with all my soul.
4. Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
and in dying that we are born to eternal life.



Text: *Prayer of St. Francis*; adapt. By Sebastian Temple
Tune : Sebastian Temple, 1928-1997; acc by Robert J. Batastini, b. 1942 ©1967, OCP Publications
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